

CALL FOR STUDENT ORAL PRESENTATIONS

You are invited to give an oral presentation of your research at the
EIGHTEENTH SCIENCE CONFERENCE
of Sigma Chapter - Graduate Women in Science
at Chapman University, Orange, CA 92866
Saturday, March 10, 2007

ATTENTION, SCIENCE STUDENT RESEARCHERS!
WE WANT TO HEAR YOUR RECENT RESEARCH ACCOMPLISHMENTS!

A prize of \$300 will be awarded to the best presentation in each of the following three categories: Ph.D. candidates, Masters candidates, and undergraduates. A second place award of \$200 will be made in any category having four or more entries. If there are less than four entries, only the first place award will be made. Any category in which there is only one entry will be combined with another category. Each student who enters will receive a certificate, a pamphlet containing the abstracts of all participants and the opportunity to present her/his research to judges and attendees.

Who may participate: Any student who can document that the research was carried out within the past two years at or under the auspices of a college, university, or other degree-granting institution located in Southern California. See Requirement 2.

Requirements:

1. The student must have played an integral role in the research project that is presented.
2. A letter supporting the student's research and presentation must be obtained from an individual who supervised the research. The letter should verify that the research was carried on during the past two years at one of the kinds of institutions mentioned above.
3. An abstract of one page, single spaced, must be written, which states the hypotheses, describes the experimental protocol, presents results substantiated by data and gives conclusions reached.
4. Each student will give a ten-minute presentation with or without PowerPoint slides.
5. Certificates and awards will be presented after judging is completed.
6. An entry fee of \$10 includes attendance at the conference, food and entrance in competition for one researcher.

SEE "GUIDELINES FOR ORAL PRESENTATIONS" FOR IMPORTANT SUGGESTIONS

For general information: 714-538-7684 OR <<tandhc@aol.com>>

For information about presentations: 714-960-5869 or <<dfisher@usc.edu>>

DEADLINE TO ENTER: E-mail the abstract as a Microsoft word attachment by **Feb. 24, 2007,**
AND E-mail the PowerPoint slides by **March 7, 2007,** to Dr. Dixie Fisher: <<dfisher@usc.edu>>
ALSO send a completed registration form postmarked no later than **Saturday, Feb. 24, 2007,**
together with a letter of verification, and a check or money order for \$10 (nonrefundable) made
payable to **GWIS SIGMA CHAPTER** to: Dr. Helen Clucas, 665 N. Handy St., Orange, CA 92867.
Please use following registration form or facsimile to enter.

I WISH TO GIVE A 10-MINUTE PRESENTATION . PLEASE SELECT FROM THE FOLLOWING:

I WILL BE USING POWERPOINT SLIDES: YES _____ NO _____

Name: _____ E-mail address: _____

Address: _____

Phones: Home:() _____ Other:() _____

Research topic: _____

Undergraduate: _____ Graduate: (MS) _____ PhD _____ College: _____

Advisor's Name: _____ Phone: () _____

Enclosed is a check _____ / money order _____ for \$10.00