

# CALL FOR STUDENT RESEARCH PRESENTATIONS

Sigma Chapter - Graduate Women in Science

## TWENTY-FIRST SCIENCE CONFERENCE

Chapman University, Orange, CA 92866

**Saturday, March 6, 2010**

### CASH AWARDS

A prize of **\$300** will be awarded to the best oral presentation in EACH of the following three categories: Ph.D. candidates, Masters candidates, and undergraduates. A second place award of **\$200** will be made in any category having *four or more* entries. Any category in which there is only one entry, that entry will be included in another category. Each student who enters will receive a certificate of participation and the Conference Proceedings containing the abstracts of all participants. Certificates and awards will be presented after judging is completed.

### ELIGIBILITY TO PARTICIPATE

Twenty-four abstracts will be accepted for presentation at the meeting. Abstracts will be accepted from students who can document that the research was carried out within the past two years at or under the auspices of a college, university, or other degree-granting institution located in Southern California. The student must have played an integral role in the research project that is presented as verified by the student's advisor.

### REQUIREMENTS

1. Student's advisor must verify that the student's research was carried on during the past two years at one of the kinds of institutions mentioned above and use the "Advisor verification form" (at website or attached) to indicate student's research role.
2. Student must submit a one-page abstract (single-spaced, Times 12-point font) describing the research. The abstract should contain the following sections: Title, Name and Affiliation of authors with the presenting student's name underlined; Introduction; Methods; Results; Conclusions. The abstract will be included in the Conference Proceedings.
3. Each student will have 11-minutes to present and 3 minutes for questions.

### CONTACTS

For general information: 714-538-7684 OR email: [tandhc@aol.com](mailto:tandhc@aol.com)

For information about abstracts, advisor forms, or presentations: [dfisher@usc.edu](mailto:dfisher@usc.edu)

### APPLICATION DEADLINES

- Feb 12 Student **presenter** registration (Mail form below with \$10.00 fee)
- Feb 19 Student *Advisor Verification Form* emailed to [ocgwis@me.com](mailto:ocgwis@me.com)
- Feb 19 *Research Abstract* emailed to [ocgwis@me.com](mailto:ocgwis@me.com)
- Mar 1 PowerPoint slides (Mac compatible) or Keynote slides emailed to [ocgwis@me.com](mailto:ocgwis@me.com)

**IMPORTANT:** In the **subject line** of all emails, put the last name of the student, first initial, and a one-word description of the document. *Examples: Fisher,D Abstract; Fisher,D. Verification; Fisher,D Slides*

For more information about Orange County Sigma Chapter of Graduate Women in Science, please visit our website at <http://www.OCGWIS.org>. Here you will find the conference announcement, driving directions, and the elements judges will be considering when judging presentations as well as the "Advisor verification form".

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### 2010 CONFERENCE REGISTRATION FORM

Mail this form with a check or money order (no credit cards) payable to GWIS Sigma Chapter to:

Margaret Carson, 231 E. Harcourt St., Long Beach, CA 90805.

Select One: Student Presenter (\$10)\_\_\_ Other Students (\$15)\_\_\_ GWIS Member (\$20)\_\_\_ Non-Member (\$25)\_\_\_

Walk-in (add \$5)\_\_\_ Tax Deductible Contribution \$\_\_\_ For reduced rate parking prepay (\$2.00)\_\_\_ by Feb. 20 (Save \$3) and on day of conference enter Lastinger (P4) parking lot between 8 and 9 AM.\*\*

**Enclosed is a Check\_\_\_ or Money Order\_\_\_ for \$\_\_\_**

Name:\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

Address:\_\_\_\_\_ City\_\_\_\_\_ Zip\_\_\_\_\_

**Student Presenters only, please complete the following:**

Research topic:\_\_\_\_\_

Entry Category: Undergraduate\_\_\_ Master's\_\_\_ PhD\_\_\_ School:\_\_\_\_\_

Advisor's Name:\_\_\_\_\_ Phone:(\_\_\_\_\_)\_\_\_\_\_

Registration fees include conference registration, continental breakfast, luncheon, Conference Proceedings book.

Student presenters also receive a certificate of participation & eligibility to compete for awards.

**Note: Participation requirements and other details at: <http://www.OCGWIS.org>**

**Please consult: "Call for Student Presentations," "Guidelines" and "Advisor Verification Form."**

**\*\*Entrance to (P4) lot is off Walnut St. between Center St. and Glassell St. See Map: [www.Chapman.edu](http://www.Chapman.edu).**